# JHARKHAND ACADEMIC COUNCIL, RANCHI

**Primary Teachers' Training Examination, Year 20.....**
**For Computer Copy (To be filled in English Capital Letters only)**

**For Regular Students**

**(Two-Year Course)**

**College/Institution Code.....** **Serial No.....**

## (To be filled in by the Candidate)

1. **Registration No.:**

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2. **Name of the Institution:**

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3. **Candidate's Name:**

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4. **Father's Name:**

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Colour Photo
Without Attestation
Size 35mm x 45mm

Full Signature of the Candidate
(Within the box only)

## (To be filled in by the P.T.T. College/DIET)

Certified that the above mentioned particulars have been duly checked and found correct by me. The Candidate may be allowed to appear in the examination.

Signature of the Head of the Institution with Seal