

JHARKHAND ACADEMIC COUNCIL, RANCHI No. S

Application Form for Intermediate Vocational Examination 20.....
For Computer Use (To be filled in English Capital Letters only)

Form No.	(To be filled in by the College/ +2 School)	Serial No.
	Roll Code 	

(To be filled in by the Candidate)

1. Name of /+2 School

2. Registration No. - - -

3. Session -

4. Category of Candidate Regular (R) Ex-Regular (Ex)

5. Sex Male Female

6. Caste Scheduled Caste (C) Scheduled Tribe (T) Backward Caste (O) MBC

7. Date of Birth Date Month Year

8. Identification Mark

9. Height in cms 10. Religion

11. Mother Tongue 12. Nationality

13. Physically Handicapped Yes No
(Certificate to be attached)

Paste latest photograph of size
(35mm x 45mm) with strong
adhesive (like fevicol)

Do Not Staple
Do Not Attest

↑
Full Signature of Candidate
(Within the box only)

14. Candidate's Name

15. Mother's Name

16. Father's Name

17. Medium of Examination Hindi English Urdu Bangla Oriya

18. Subjects

Compulsory Subject	Vocational Subject (Trade) I, II, III	Related Subject
1. HINDI (RBH) 2. ENGLISH (ENG) 3. FOUNDATION (FC)		

19. Details of Candidates who have talled in the last Intermediate Vocational Examination, be mentioned below :

Previous Code Previous Roll No. Year

(To be filled in the / +2 School)

Certified that the above mentioned records have been duly checked and found correct by me. The Examinee has been allowed to appear in the examination

School / Seal & Date
Signature of Head Master / Principal

आवेदन पत्र भरने का निर्देश के लिए फार्म की पीठ पर देखें
Read the instruction, printed at the reverse before filling up this form.



आवेदन पत्र भरने का निर्देश / Instructions for filling up the form

1. The form should be filled as neatly as possible using Black/Blue Ball Point Pens only.
2. Do not staple, pin or scribble anything on the form. Institutions are advised not to stitch/tag the forms together
3. Do not use Photocopy/Xerox copy of this form.
4. Photographs should preferably be of size 45mm x 35 mm. Photograph should be pasted using strong adhesive (like Fevicol)only
5. Photographs and Signature should not exceed the box area.

A	B	C	D	E	F	G	H	I	J
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6. The forms should be filled as neatly as possible using English Capital letter only
7. Candidates are advised only to fill the portion of the application form enmarked as "(To be filled in by the Candidate)"
8. Do not write Mr./Mrs./Dr./Kum/Kumari/Sri/Smt./Miss/Late, etc before Candidate's Name. Father's Name or Mother's Name.
9. In columns 4,5,6, 13, 17 (✓) only the correct option
10. Codes for columns 19 are compulsory & these should be filled only as per the abbreviation list printed below.
11. Candidates are advised not to fill Roll Code and Serial No. It shall be filled in the be the /+2 School only.

SUBJECTS ABBREVIATION

CUMPULSORY SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE	CUMPULSORY. SUB	CODE	NO OF CANDIDATE
HINDI	RBH		OFFICEMANAGEMENT	OMS		OFFICE MANAGEMENT	OMS	
ELGLISH	ENG		LIBRARY SCIENCE	LSC		BUSINESS METHOD &		
FOUNDATION	FC		ACCOUNTANCY&AUDITING	ADD		OFFICE ORGANISATION	BMO	
RELATED SUBJECT (SCIENCE)			COMPUTERSCIENCE	CSC		BOOK KEEPING &		
PHYSICS	PHY		AUTOMOBILEENGINEERING & TECHNICLANS	AET		ACCOUNTANCY	BKA	
CHEMISTRY	CHE		ELECTRONICS TECHNOLOGY	ELT		COMMERCIAL ARITHMETIC & ELEMENTARY STATISTICS	CAE	
MATHEMATICS	MAT		MULTIPURPOSEHEALTHWORKS	MHW		MONEY & BANKING	MNB	
BIOLOGY	BIO		AUXILLIARY NURSING& MIDWIFERY	ANM		COMMERCIAL CORRESPONDENCE SALESMANSHIP & MARKETINREPORT	CCM	
STATISTICS	STA		AGRICUL TUERE FARM MECHANICS	AFM		COMMERCIAL GEOGRAPHY	CGO	
GEOLOGY	GLG		POULTRY FARMING	PPT		BUSINESS MATHEMATICS	BMT	
RELATED SUBJECT (ARTS)			SERICULTURE	SCR		INSURANCE	INS	
HISTORY	HIS		BAKERY & CONFECTIONARY	BNC		SECRETARIAT PRACTICE	SLP	
POLITICAL SCIENCE	POL		MEDICAL LAB TECHNICIANS	MLT		SHORT HAND & TYPE WRITTING E&H	SHT	
ECONOMICS	ECO		DAIRYING	DAI				
SOCIOLOGY	SOC		COMMERCIAL GARMENT DESIGN MAKING	CGM		CMCS & INDIAN ADMINISTRATION	CIA	
GEOGRAPHY	GEO		BANKING	BAN				
ANTHROPOLOGY	ANT		MINING GEOLOGY	MNG		TRADE	TRD	
HOME SCIENCE	HSC		STENOGRAPHY	SHT				
PHYCHOLOGY	PSY		RADIO TV TECHNICIANS	RTV				
PHILOSOPHY	PHL		INLAND FISHERIES	IFS				
ANCIENT HISTORY	ANH		TEXTILE DESIGNING	TND				
RURAL ECONOMICS	REC		FRUIT & FOOD PRESERVATION	FFP				
MUSIC	MUS		ELECTRICAL DOMESTIF APPLIANCES	EDA				
LABOUR&SOCIAL WELFARE	LSW		MECHANICAL SERVICING	MS				
PUBLIC ADMINSTRATION	PBA		HEALTH CARE & BEAUTY CULTURE	HCB				



JHARKHAND ACADEMIC COUNCIL, RANCHI CHALLAN

STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20.....

NAME OF THE +2 SCHOOL

(+2) SCHOOL CODE MOB. NO. DATE.....

PARTICULARS OF EXAMINATION FORM							
Sl. No.	TRADE						
		Boys	Girls	Boys	Girls	Boys	Girls
1	No. of Examination forms with full Fee						
2	No. of Examination forms (SC/ST/ANX-1)						
3	EX Students						
4	Total No. of Examination Form						
GRAND TOTAL		BOYS-		GIRLS-		TOTAL-	

GRAND TOTAL RECEIVED EXAMINATION FORMS AS DETAILED ABOVE ALONG

STATEMENT OF FEES FOR INTERMEDIATE VOCATIONAL EXAMINATION 20.....						
Sl. No.	PARTICULARS OF FEES	Rs.	NO OF CANDIDATES	AMOUNT		REMARKS
				Rs.	P.	
1	Cost of Examination Forms	75/-				
2	Examination Fee	200/-				
3	Mark Fee	80/-				
4	Provisional Certificate Fee	80/-				
5	Migration Fee	80/-				
6	Local Levy	250/-				
7	Vocational Practical Fee	350/-				
8	Late Fee	275/-				
9	Miscellaneous Fee	30/-				
TOTAL						

TOTAL AMOUNT IN WORDS RUPEES.....

ENCLOSURE	
(1) NAME OF BANK	
(2) DRAFT NO	
(3) DATE	
(4) AMOUNT	

Signature of the Pricipal
with Seal

D.A.
(Examination)

D.A.
(A/c)

S.O.
A/c

F.O.

✍

