



**SCHOOL EDUCATION & LITERACY DEPARTMENT  
AND  
JHARKHAND ACADEMIC COUNCIL, RANCHI  
NATIONAL MEANS-CUM-MERIT SCHOLARSHIP SCHEME EXAMINATION -2018-19  
APPLICATION FORM (FOR THE STUDENTS STUDYING IN CLASS-VIII)**

COMPUTER COPY

|  |  |
|--|--|
| - Date of Examination  | : 21st April, 2019   |
| - Name & Address of the Agency for conducting NMMS Examination I                                   | : Nodal Officer, Jharkhand Academic Council<br>Gyandeeep Campus, Namkum, Ranchi, Jharkhand |
| - Name of the State/District, (where the candidate is studying in class VIII as a regular student) | : Jharkhand/...../District Code.....   |
| - Name of the School (where the candidate is studying in class VIII)                               | :  |
| - Application fee, if any  | :  |

Space for the  
Photograph(Passport size  
and Black and White)

The Photograph should  
endorsed by the Head of  
the Institution

| Amount | DD No | Date of DD | Name of Bank | Application No. if any |
|--------|-------|------------|--------------|------------------------|
|        |       |            |              |                        |

State Level 12 digit Roll Number

|                |            |      |               |             |  |       |
|----------------|------------|------|---------------|-------------|--|-------|
| NMMS Exam Code | State Code | Year | District Code | Centre Code | Serial No.(To be filled by the office) | Class |
| 3              | 2 1        | 1 8  |               |             |  | 8     |

1 Name of the Candidate (Do not write Miss/Master/Mr.)

2 Father's Name (Do not write Mr./Dr./Lt.)

Date of Birth

|      |       |      |  |  |
|------|-------|------|--|--|
|      |       |      |  |  |
| Date | Month | Year |  |  |

3 Mother's Name (Do not write Ms./Dr./Lt.)

4 Sex

|      |        |       |       |
|------|--------|-------|-------|
| 1    | 2      | 1     | 2     |
| Male | Female | Rural | Urban |

5 Area in which candidate resides

|         |    |    |    |     |
|---------|----|----|----|-----|
| 1       | 2  | 3  | 4  | 5   |
| General | SC | ST | BC | MBC |

6 Caste Category of candidates

|            |         |                   |
|------------|---------|-------------------|
| 1          | 2       | 3                 |
| Orthopedic | Hearing | Visually Impaired |

7 Disability Status of Candidates (Certificate must be attached)

8 Postal address for correspondence (do not write father's or your name)

  
  
 Pin Code 

9 Name and address of the Institution in which studying at Class VIII level

  
  
 Dist Code  Pin Code 

10 Type of the Institution in which studying VIII level (see definition overleaf\*)

|      |            |               |                 |  |       |
|------|------------|---------------|-----------------|--|-------|
| 1    | 2          | 3             | 4               | 11 Area in which the school is located |       |
| Govt | Local Body | Private Aided | Private Unaided | 1                                      | 2     |
|      |            |               |                 | Rural                                  | Urban |

12 Medium of examination

|     |       |   |                       |                        |
|-----|-------|---|-----------------------|------------------------|
| ENG | 1     | 2 | 13 Father's education | 14 Father's occupation |
|     | HINDI |   |                       |                        |

15 Mother's education

|  |                        |  |
|--|------------------------|--|
|  | 16 Mother's occupation | 17 No. of family members living in the house |
|  |                        |  |

18 Number of brothers

|  |                      |   |
|--|----------------------|---|
|  | 19 Number of sisters | 20 At what number is the candidate among his/her brother and sister |
|  |                      |   |

21 Parental annual Income (Certificate must be Attached)

|             |                   |                     |
|-------------|-------------------|---------------------|
| 1           | 2                 | 3                   |
| upto 50,000 | 50,000 to 100,000 | 100,001 to 1,50,000 |

22 Mobile

23

24 Name of Bank..... A/c No.  IFS Code

25 U.I.D No.-  26 Is Aadhar seeded with bank A/c  Y  N

To be filled in by the head of the Institution

Certified that

- Master/Miss.....is a regular student of this School/Institution and he/she has secured % marks in the class VII annual examination i.e. when he/she was promoted from Class VII to Class VIII. He/She has secured.....marks out of.....(Candidate must fulfil the criteria announced by State School).
- The particulars given by him/her in the application form have been verified and found in order.
- Master/Miss.....belong to BC/MBC/Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution (To be filled for SC/ST/BC/MBC candidates only)

.....  
Date

.....  
Signature of the Headmaster/Headmistress  
with Seal  
(See Instructions Overleaf)

.....  
Signature of the candidate

.....  
Signature of the Guardian

**Instructions**

1. Use Blue or Black Pen. WRITE IN CAPITAL BLOCK LETTERS. DO NOT mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space for it. Please see example as given below.
3. Cross (x) only one of the appropriate boxes in item nos. 4,5,6,7,10,11,12,21 & 26
4. Please write code number in item nos. 13,14,15 & 16 as given below.
5. It is the responsibility of the candidate and The Principal of the school to deposit the filled in form with the State Liaison Officer before the last date. No request for conducting delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defective application are liable to be rejected.

| Coding Plan   |      |        |                      |      |
|---|------|--------|----------------------|------|
| Education of Father or Mother<br>(Refer to Item No. 13 & 15)  |      | Sl.No. | Name of District     | Code |
| Education   | Code |        |                      |      |
| Upto Primary  | 1    | 1      | RANCHI               | 01   |
| Upper Primary   | 2    | 2      | GUMLA                | 02   |
| Secondary   | 3    | 3      | SIMDEGA              | 03   |
| Senior Secondary  | 4    | 4      | LOHARDAGA            | 04   |
| Graduation  | 5    | 5      | EAST SINGHBHUM       | 05   |
| Post Graduate   | 6    | 6      | WEST SINGHBHUM       | 06   |
| Doctoral  | 7    | 7      | SARAIKHELA-KHARSAWAN | 07   |
| Professional degree<br>(Engineering, Medicine, MCA, MBA, etc) | 8    | 8      | LATEHAR              | 08   |
|   |      | 9      | PALAMU               | 09   |
|   |      | 10     | GARHWA               | 10   |
| Any Other   | 9    | 11     | HAZARIBAGH           | 11   |
|   |      | 12     | CHATRA               | 12   |
|   |      | 13     | KODARMA              | 13   |
|   |      | 14     | GIRIDIH              | 14   |
|   |      | 15     | BOKARO               | 15   |
|   |      | 16     | DHANBAD              | 16   |
|   |      | 17     | DUMKA                | 17   |
|   |      | 18     | GODDA                | 18   |
|   |      | 19     | DEOGHAR              | 19   |
|   |      | 20     | JAMTARA              | 20   |
|   |      | 21     | PAKUR                | 21   |
|   |      | 22     | SAHEBGANJ            | 22   |
|   |      | 23     | KHUNTI               | 23   |
|   |      | 24     | RAMGARH              | 24   |

  

| Father's/Mother's Occupation<br>(Refer to item nos. 14 & 16)             |      |
|--|------|
| Occupation   | Code |
| Professional Technical and Related Worker                                | 1    |
| Administrative Executive and Managerial Worker                           | 2    |
| Clerical and related Worker  | 3    |
| Sales / Service Worker   | 4    |
| Farmer, Fisherman and Related Worker                                     | 5    |
| Production and Related Worker  | 6    |
| Operators and Labourer Worker not<br>Classified by the above occupations | 7    |
| Not Employed   | 8    |

**PROFORMA FOR WRITING NAME & ADDRESS :**

Father's Name

O . P . G U P T A

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below.

B F 1 0 2 J A N A K P U R I  
 N E A R H A R I N A G A R D E P O T  
 N E W D E L H I Pin Code 1 1 0 0 5 8

**\* TYPE OF SCHOOL / : (Refer to item No. 9)**

**GOVERNMENT** : A Government school is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization Completely financed by the government.

**LOCAL BODY** : A Local Body School is that which is run by panchayati raj and local body Institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.

**PRIVATE AIDED** : A Private Aided School is that which is managed by an individual or a private organization and received a grant from government or local body.