JHARKHAND ACADEMIC COUNCIL, RANCHI
STUDENT INFORMATION SHEET FOR INTERMEDIATE REGISTRATION, YEAR 20__
(To be filled using black ball point pen only) (For REGULAR Candidate Only)

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

1 Code & Name of Institution: ____________________________

2 Name of the Student: ____________________________________________

3 Date of Birth: ___________________ (Date) ___________________ (Month) ___________________ (Year)

4 Gender: MALE / FEMALE

5 Divyang: NONE / BLIND / DEAF / DUMB / ORTHOPAEDIC / SPASTIC / OTH PHYSICAL

6 Caste: GENERAL / SC / ST / BC / MBC

7 Religion: HINDUISM / ISLAM / SIKHISM / CHRISTIANITY / OTHERS

8 Nationality: INDIAN / OTHERS

9 Student Aadhar Number: ____________________________

10 Area: RURAL / URBAN

11 Mother’s Name: ____________________________________________

12 Father’s Name: ____________________________________________

13 Communication Address: ____________________________________________

14 State: ____________________________

15 PIN No: ____________________________

16 Contact (Mobile) No.: ____________________________

17 E-mail ID: ____________________________

18 Class X Passing Details:
a) Name of Board/Council: JAC / OTHERS (______________________)
b) Year of Passing: __________________
c) Roll Code: __________________
d) Roll Number: __________________
e) Registration Number: __________________

19 Details of Admission:
a) Class: Class XI

b) Date of Admission: ___________________ (Date) ___________________ (Month) ___________________ (Year)

c) Section: __________________
d) Class Roll Number: __________________

20 Medium of Examination: ENGLISH / HINDI / BENGALI / URDU / ORIYA

21 Category: REGULAR

22 Faculty: ARTS / COMMERCE / SCIENCE

(Information Sheet for Regular Candidate only)
22 Subjects offered:

**Para applicable if faculty opted is ARTS:**

- **Core**: 
- **Matri Bhasa**: (will be applicable if opted CORE Subject is Hindi-B(HNB))
- **Elective**: 
- **Optional - 1**: 
- **Optional - 2**: 
- **Optional - 3**: 
- **Additional**: 

**Para applicable if faculty opted is COMMERCE:**

- **Core**: 
- **Matri Bhasa**: (will be applicable if opted CORE Subject is Hindi-B(HNB))
- **Compulsory - 1**: ACCOUNTANCY (ACT)
- **Compulsory - 2**: BUSINESS STUDIES (BST)
- **Optional - 1**: 
- **Optional - 2**: 
- **Additional**: 

**Para applicable if faculty opted is SCIENCE:**

- **Core**: 
- **Matri Bhasa**: (will be applicable if opted CORE Subject is Hindi-B(HNB))
- **Compulsory - 1**: PHYSICS (PHY)
- **Compulsory - 2**: CHEMISTRY (CHE)
- **Optional - 1**: 
- **Optional - 2**: 
- **Additional**: 

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Space for Student's Photograph    Space for Student's Signature

(Information Sheet for Regular Candidate only)

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**Note:**

1. For column no. 3, 4, 5, 6, 7, 9, 17a, 18a, 19, 20 & 21 you are required to tick the applicable one.
2. Mention Board/Council Name if option "OTHERS" has been selected in column 17a.
3. For faculty-wise applicable subject combination kindly contact your institution.
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of document is mandatory in case of the following:
   a) If you are a Divyang student - submit copy of Certificate issued by the Government/Local Authority.
   b) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government/Local Authority.
   c) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.